



**REGISTRATION FORM**

**2019 NEHA REGION 4 CONFERENCE**

**September 25-26th**

**Doubletree by Hilton 1616 Dodge Street**

**1616 Dodge Street, Omaha NE**

**(402) 346-7600**

NAME: \_\_\_\_\_

AGENCY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Please let us know if you have any specific dietary requirements: \_\_\_\_\_

**REGISTRATION FEE: \$150.00 prior to August 25th  
\$200.00 if postmarked after August 25th.**

Please make check payable to **NEHA** and mail check and registration form to:

Brock Hanisch – Treasurer, NEHA  
Lincoln-Lancaster County Health Department  
3131 O Street, Lincoln, NE 68510

Please contact Brock Hanisch, at [bhanisch@lincoln.ne.gov](mailto:bhanisch@lincoln.ne.gov) or by phone, (402) 441-6520) with any questions